

MOST PRECIOUS BLOOD OF CHRIST AT 2ND VESPERS.



 V. **D**E-us in adjutóri-um mé-um inténde. R̃. Dómine ad adjuvándum me festí-na.




 Glóri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Sicut érat in princípi-o, et nunc, et semper,

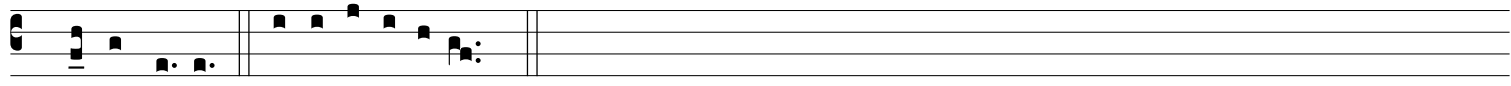


 et in saécula saeculó-rum. Amen. Allelú-ia.

V. O God, come to my assistance. R̃. O Lord, make haste to help me. Glory be ...

1. Ant.
 7. a.


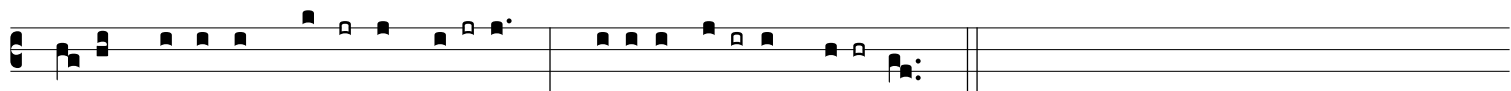
Quis est íste * qui vénit de Edom, tinctis véstibus de Bósra? Iste formó-sus in



 stó-la sú- a. E u o u a e.

Who is this that cometh from Edom, with dyed garments from Bosra? This beautiful one in his robe?

Psalm 109.



1. Di-xit Dómi-nus Dómi-no me- o : * Sede a dex-tris me- is :

2. Donec ponam inimícos tuos, * scabéllum pedum tuórum.

3. Virgam virtútis tuæ emíttet Dóminus ex Sion : * domináre in médio inimicórum tuórum.

4. Tecum princípium in die virtútis tuæ in splendóribus sanctórum : * ex útero ante lucíferum genui te.

5. Jurávit Dóminus, et non pœnitébit eum : * Tu es sacérdos in ætérnum secúndum órđinem Melchisedech.

6. Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

7. Judicábit in natió nibus, implébit ruínas : * conquassábit cápita in terra multórum.

8. De torrén te in via bibet : * proptérea exaltábit caput.

9. Glória Pátri, et Fílio, * et Spirítui Sáncto.

10. Sicut érat in princípio, et núnc, et sémper, * et in saécula saeculórum. Amen.

1. The Lord said to my Lord: Sit thou at my right hand:

2. Until I make thy enemies thy footstool.

3. The Lord will send forth the sceptre of thy power out of Sion: rule thou in the midst of thy enemies.

4. With thee is the principality in the day of thy strength: in the brightness of the saints: from the womb before the day star I begot thee.

5. The Lord hath sworn, and he will not repent: Thou art a priest for ever according to the order of Melchisedech.

6. The Lord at thy right hand hath broken kings in the day of his wrath.

7. He shall judge among nations, he shall fill ruins: he shall crush the heads in the land of the many.

8. He shall drink of the torrent in the way: therefore shall he lift up the head.

Repeat antiphon.

2. Ant.
8. c



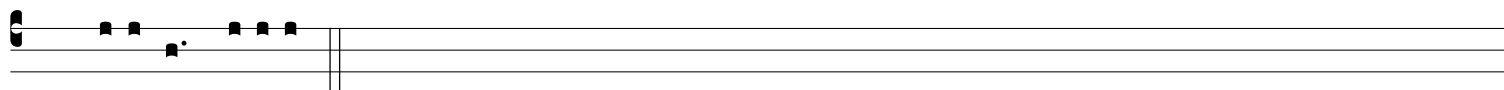
E-go * qui loquor justí-ti-am, et propugnátor sum ad salvándum. E u o u a e.

I that speak justice, and am a defender to save.

Psalm 110.



1. Confi-tébor ti-bi, Dómi-ne, in to-to corde me- o: * in consí-li- o justó-rum, et congre-ga-ti- ó- ne.



Flex: su-ó-rum, †

2. Magna ópera Dómini: * exquisíta in omnes voluntátes ejus.

3. Conféssio et magnificéntia opus ejus: * et justítia ejus manet in *sæculum sæculi*.

4. Memóriam fecit mirábílium suórum, † miséricors et miserátor Dóminus: * escam dedit *timéntibus* se.

5. Memor erit in *sæculum* testaménti *sui*: * virtútem óperum suórum annuntiábit pópulo *suo*:

6. Ut det illis hereditátem *géntium*: * ópera mánuum ejus véritas, et *judícium*.

7. Fidélia ómnia mandáta ejus: † confirmáta in *sæculum sæculi*, * facta in veritáte et *æquitáte*.

8. Redemptiónem misit pópulo *suo*: * mandávit in *æternum* testaméntum *suum*.

9. Sanctum, et terríbile nomen ejus: * inítium sapiéntiæ *timor* Dómini.

10. Intelléctus bonus ómnibus faciéntibus eum: * laudátio ejus manet in *sæculum sæculi*.

11. Glória Pátri, et Fílio, * et Spíritui Sáncto.

12. Sicut érat in princípío, et nunc, et *sémper*, * et in *sæcula sæculórum*. Amen.

Repeat antiphon.

1. I will praise thee, O Lord, with my whole heart; in the council of the just: and in the congregation.

2. Great are the works of the Lord: sought out according to all his wills

3. His work is praise and magnificence: and his justice continueth for ever and ever.

4. He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: he hath given food to them that fear him.

5. He will be mindful for ever of his covenant: he will shew forth to his people the power of his works.

6. That he may give them the inheritance of the Gentiles: the works of his hands are truth and judgment.

7. All his commandments are faithful: confirmed for ever and ever, made in truth and equity.

8. He hath sent redemption to his people: he hath commanded his covenant for ever.

9. Holy and terrible is his name: the fear of the Lord is the beginning of wisdom.

10. A good understanding to all that do it: his praise continueth for ever and ever.

3. Ant.
4. A
V Esti-tus érat * véste aspérsa ságuine, et vocátur nómen é-jus Vérbum Dé- i.

E u o u a e.

He was clothed in a robe sprinkled with blood, and His name is called the Word of God.

Psalm I I I.

1. Be-á-tus vir, qui *ti-met* Dómi-num : * in mandá-tis e-jus *vo-let* ni- mis. *Flex* : cómmodat, †

2. Potens in terra erit *semen* ejus : * generatio rectórum *benedicétur*.

3. Glória, et divítia in *domo* ejus : * et justítia ejus manet in *sæculum sæculi*.

4. Exórtum est in ténebris *lumen* rectis : * miséricors, et miserátor, et **justus**.

5. Jucúndus homo qui miserétur et cómmodat, † dispónet sermónes suos in *judício* : * quia in ætérnum *non commovébitur*.

6. In memória æténa *erit* **justus** : * ab auditióne *mala non timébit*.

7. Parátum cor ejus speráre in Dómino, † confirmátum est cor ejus : * non commovébitur donec despíciat *inimicos suos*.

8. Dispérsit, dedit paupéribus : † justítia ejus manet in *sæculum sæculi*, * cornu ejus exaltábitur in **glória**.

9. Peccátor vidébit, et irascétur, † déntibus suis fremet et *tabéscet* : * desidérium peccatórum *períbit*.

10. Glória Pátri, et Fílio, * et Spíritui Sáncto.

11. Sicut érat in princípío, et *núnc*, et **sémper**, * et in *sæcula sæculórum*. Amen.

Repeat antiphon.

1. Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

2. His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

3. Glory and wealth shall be in his house: and his justice remaineth for ever and ever.

4. To the righteous a light is risen up in darkness: he is merciful, and compassionate and just.

5. Acceptable is the man that showeth mercy and lendeth: he shall order his words with judgment: because he shall not be moved for ever.

6. The just shall be in everlasting remembrance: he shall not hear the evil hearing.

7. His heart is ready to hope in the Lord: his heart is strengthened, he shall not be moved until he look over his enemies.

8. He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: his horn shall be exalted in glory.

9. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: the desire of the wicked shall perish.

4. Ant.
8. c

Q Ua-re ergo * rúbrum est induméntum tú-um, et vestiménta tú-a sicut calcánti-um

in torcu-lá-ri? E u o u a e.

Why then is Thine apparel red, and Thy garments like them that tread in the winepress?

Psalm 112.

1. Laudá-te, pú-e-ri, **Dómi-num** : * laudá-te *nomen* **Dómi-ni**.

2. Sit nomen **Dómini** benedíctum, * ex hoc nunc, et usque in **sæculum**.

3. A solis ortu usque ad occásum, * laudábile *nomen* **Dómini**.

4. Excélsus super omnes gentes **Dóminus**, * et super cælos *glória* ejus.

5. Quis sicut **Dóminus**, Deus noster, qui in altis **hábitat**, * et humília réspicit in cælo *et in terra*?

6. Súscitans a terra **ínopem**, * et de stércore *érigens páuperem* :

7. Ut cóllocet eum cum princípibus, * cum princípibus *pópuli sui*.

8. Qui habitáre facit stérilem in **domo**, * matrem *filiórum letántem*.

9. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.

10. Sicut érat in princípio, et núnc, et **sémper**, * et in **sæcula sæculórum**. Amen.

Repeat antiphon.

1. Praise the Lord, ye children: praise ye the name of the Lord.

2. Blessed be the name of the Lord, from henceforth now and for ever.

3. From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

4. The Lord is high above all nations; and his glory above the heavens.

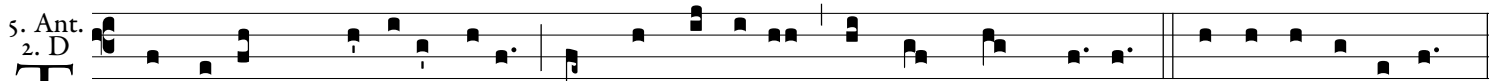
5. Who is as the Lord our God, who dwelleth on high: and looketh down on the low things in heaven and in earth?

6. Raising up the needy from the earth, and lifting up the poor out of the dunghill:

7. That he may place him with princes, with the princes of his people.

8. Who maketh a barren woman to dwell in a house, the joyful mother of children.


5. Ant.
2. D



T Orcu-lar * calcávi sólus, et de géntibus non est vir mé-cum. E u o u a e.

I have trodden the winepress alone, and of the Gentiles there is not a man with Me.

Psalm 147.



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| <p>1. Lauda, Je-rú-sa-lem, Dómi-num : * lauda De-um tu-um, Si- on.</p> <p>2. Quóniam confortávit seras portárum tuárum : * benedí-xit fíliis tuis in te.</p> <p>3. Qui pósuit fines tuos pacem : * et ádipe fruménti sátiat te.</p> <p>4. Qui emíttit elóquium suum terræ : * velóciter currit sermo ejus.</p> <p>5. Qui dat nivem sicut lanam : * nébulam sicut cínerem spargit.</p> <p>6. Mittit crystállum suam sicut buccéllas : * ante fáciem frígoris ejus quis sustinébit?</p> <p>7. Emíttet verbum suum, et liquefáciét ea : * flabit spíritus ejus, et fluent aquæ.</p> <p>8. Qui annúntiat verbum suum Jacob : * justítias, et judícia sua Israël.</p> <p>9. Non fecit táliter omni natióni : * et judícia sua non manifestávit eis.</p> <p>10. Glória Pátri, et Fílio, * et Spíritui Sáncto.</p> <p>11. Sicut érat in princípío, et núnc, et sémper, * et in sácula sæculórum. Amen.</p> | <p>1. Praise the Lord, O Jerusalem: praise thy God, O Sion.</p> <p>2. Because he hath strengthened the bolts of thy gates he hath blessed thy children within thee.</p> <p>3. Who hath placed peace in thy borders: and filleth thee with the fat of corn.</p> <p>4. Who sendeth forth his speech to the earth: his word runneth swiftly.</p> <p>5. Who giveth snow like wool: scattereth mists like ashes.</p> <p>6. He sendeth his crystal like morsels: who shall stand before the face of his cold?</p> <p>7. He shall send out his word, and shall melt them: his wind shall blow, and the waters shall run.</p> <p>8. Who declareth his word to Jacob: his justices and his judgments to Israël.</p> <p>9. He hath not done in like manner to every nation: and his judgments he hath not made manifest to them.</p> |
|---|--|

Repeat antiphon.

Chapter.

FRATRES: Christus assistens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est non hujus creatiÓNis : † neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit *semel* in **Sáncta**, * æténa redemptiÓne **invénta**.

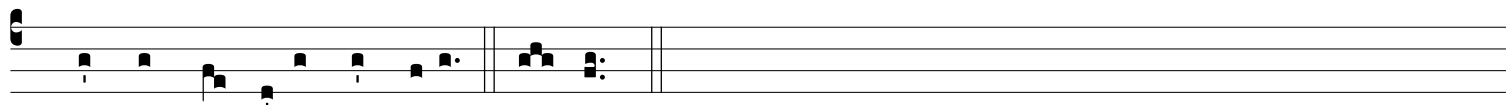
BRETHREN: Christ being come an High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption.

Hymn.
8.

F Estí-vis résonent cómpi-ta vóci-bus, Cí-ves læ-tí-ti-am frónti-bus éx-pli-cent :
 Taédis flammí-fe-ris ór-di-ne pró-de-ant Instrúcti pú-e-ri et sénes. 2. Quem dú-ra
 mó-ri-ens Chrístus in árbore Fúdit mul-típli-ci vúl-ne-re sán-gui-nem, Nos fácti
 mé-mores dum có-limus, dé-cet Saltem fúndere lá-crí-mas. 3. Humáno gé-ne-ri perní-ci-es
 grá-vis Adá-mi vé-te-ris crí-mi-ne cón-ti-git : Adá-mi inté-gri-tas et pí-e-tas nó-vi
 Ví-tam ré-ddi-dit ó-mni-bus. 4. Clamó-rem vá-li-dum sú-mmus ab aé-there Lan-guéntis
 Gé-ni-ti si Pá-ter áu-di-it, Placá-ri pó-ti-us sán-gui-ne dé-bu-it, Et nó-bis vé-ni-am dá-re.
 5. Hoc qui-cúm-que stó-lam sán-gui-ne pró-lu-it, Abstér-git má-cu-las, et ró-se-um dé-cus.
 Quo fí-at sí-mi-lis pró-ti-nus Ange-lis, Et Ré-gi pláce-at, cáp-it. 6. A ré-cto instá-bi-lis
 trá-mi-te póst-modum Se nú-llus ré-trahat, mé-ta sed úl-ti-ma Tangátur : trí-bu-et
 nó-bi-le praé-mi-um, Qui cúrsum Dé-us ád-juvat. 7. Nó-bis pro-pí-ti-us sis, Gé-ni-tor



pó tens, Ut quos u- ní genæ sán gui-ne Fí- li- i Emísti, et plácido Flá- mi-ne ré cre-as,



Caéli ad cúlmina trán sferas. A- men.

1. In solemn chant and song, as is most meet and right, Ye citizens of Sion, young and old, unite, And forth with measur'd step and gleaming tapers' ray In glad procession wend your way.

2. All mindful of that Blood which Christ, our dying Lord, Upon the cruel tree from many a wound outpour'd We bow our knees in worship at the mem'ry dear, And hold not back the fitting tear.

3. By the first Adam's guilty deed; avenging death Had pass'd to all on earth who draw this fleeting breath: The second Adam's innocence then cleans'd us from all stain, And with His Life all live again.

4. For when the mighty plea of Christ, God's dying Son, At the great Father's throne on high acceptance won, His pre-

cius Blood, prevail'd to pay the debt of sin, And pardon from the Judge to win.

5. Who so shall wash his robes, all dark with guilty stain, In that dear cleansing Blood, shall find them white again; And deck'd with roseate glory he at length shall stand, With angels, at the King's right hand.

6. Then from the narrow way let not th'inconstant soul Turn back, but ever onward press to its desir'd goal, And God, whose grace doth aid to run the race below, Shall soon the glorious prize bestow.

7. Almighty Father, now in mercy bend Thine ear, Through Him whose precious Blood hath bought our ransom dear; By Thy sweet Spirit's working, grant Thy love and grace, That we in heav'n may see Thy face. Amen.



∇. Te ergo quaesumus, tú- is fámu-lis súbve-ni.

℞. Quos pre-ti-ó-so sán gui-ne redemí-sti.

∇. We therefore pray Thee help Thy servants.

℞. Whom Thou hast redeemed with Thy precious Blood.

Magnificat.

At Magn.
Ant. 1. D2

H Abé-bi-tis au-tem * hunc dí-em in monuméntum: et ce-lebrábi-tis é-um

so-lémnem Dómino in genera-ti-ónibus vé-stris cúl-tu sempi-térno. E u o u a e.

Ye shall observe this day for a memorial: and ye shall keep it holy unto the Lord, in your generations with an everlasting worship.

1. Magní-ficat * ánima mé-a Dómi-num. 2. Et exsultávit spí-ri-tus mé-us * in Dé-o sa-lutá-ri mé-o.

3. Quia respéxit humilitátem *ancillae súæ*: * ecce enim ex hoc beátam me dícent ómnes generatiónes.

4. Quia fécit míhi *mágná qui pótens* est: * et sánctum *nómen éjus*.

5. Et misericórdia éjus a progénie *in progénies* * timéntibus éum.

6. Fécit poténtiam in *bráchio súo*: * dispérsit superbos mente *córdis súi*.

7. Depósuit poténtes *de séde*, * et exaltávit *húmiles*.

8. Esuriéntes *implévit bónis*: * et dívites *dimísit inánes*.

9. Suscépit Israel *púerum súum*, * recordátus misericórdiæ *súæ*.

10. Sicut locútus est *ad pátres nóstros*, * Abraham et sémini *éjus in saécula*.

11. Glória *Pátri, et Fílio*, * et Spíritui *Sáncto*.

12. Sicut érat in princípío, *et núnc, et sémpet*, * et in saécula *sæculórum*. Amen.

Repeat antiphon.

Collect.

OMNÍPOTENS sempitérne Deus, qui unigénitum Fílium tuum mundi Redemptórem constituísti, ac ejus sán-guine placári voluísti: † concéde, quaésumus, sálutis nostræ prétium solémni cultu ita venerári, atque a præséntis vitæ malis ejus virtúte deféndi in terris; * ut fructu perpétuo letémur in cælis. Per eúmdem Dóminum nostrum.

ALmighty everlasting God, who didst appoint Thine only-begotten Son to be Redeemer of the world, and didst vouchsafe to be appeased by His Blood: grant, we beseech Thee, that, by our solemn service, we may so venerate the Price of our redemption, and by its power be so defended from the evils of this present life on earth, that we may enjoy its fruit for evermore in heaven. Through the same our Lord.

6.

B Enedi-cá-mus Dó-mi-no. R̄. Dé-o grá-ti-as.

or:

5.

B Enedicámus Dó-mi-no. R̄. Dé-o grá-ti-as.