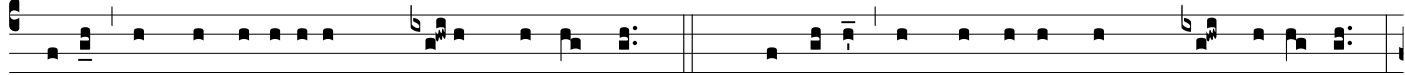


MOST PRECIOUS BLOOD OF CHRIST AT 1ST VESPERS.



 V. **D**E-us in adjutóri-um mé-um inténde. R̄. Dómine ad adjuvándum me festí-na.

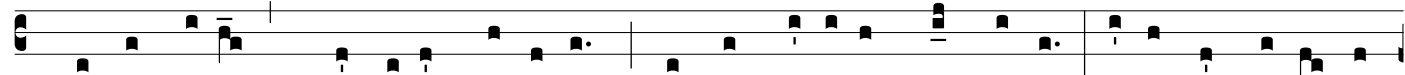


 Glóri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Sicut érat in princípi-o, et nunc, et semper,

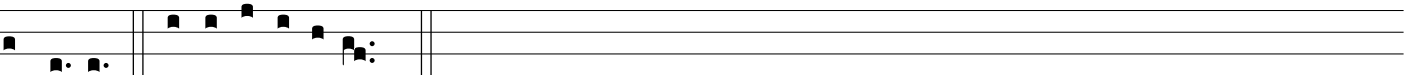


 et in saécula saeculó-rum. Amen. Allelú-ia.

V. O God, come to my assistance. R̄. O Lord, make haste to help me. Glory be ...

1. Ant.
 7. a.


Quis est iste * qui vénit de Edom, tinctis véstibus de Bósra? Iste formó-sus in



 stó-la sú- a. E u o u a e.

Who is this that cometh from Edom, with dyed garments from Bosra? This beautiful one in his robe?

Psalm 109.



1. Di-xit Dómi-nus Dómi-no me- o : * Sede a dex-tris me- is :

2. Donec ponam inimícos tuos, * scabéllum pedum tuórum.

3. Virgam virtútis tuæ emíttet Dóminus ex Sion : * domináre in médio inimicórum tuórum.

4. Tecum princípium in die virtútis tuæ in splendóribus sanctórum : * ex útero ante lucíferum genui te.

5. Jurávit Dóminus, et non pœnitébit eum : * Tu es sacérdos in ætérnum secúndum órđinem Melchisedech.

6. Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

7. Judicábit in natió nibus, implébit ruínas : * conquassábit cápita in terra multórum.

8. De torrén te in via bibet : * proptérea exaltábit caput.

9. Glória Pátri, et Fílio, * et Spirítui Sáncto.

10. Sicut érat in princípio, et núnc, et sémper, * et in saecula saeculórum. Amen.

1. The Lord said to my Lord: Sit thou at my right hand:

2. Until I make thy enemies thy footstool.

3. The Lord will send forth the sceptre of thy power out of Sion: rule thou in the midst of thy enemies.

4. With thee is the principality in the day of thy strength: in the brightness of the saints: from the womb before the day star I begot thee.

5. The Lord hath sworn, and he will not repent: Thou art a priest for ever according to the order of Melchisedech.

6. The Lord at thy right hand hath broken kings in the day of his wrath.

7. He shall judge among nations, he shall fill ruins: he shall crush the heads in the land of the many.

8. He shall drink of the torrent in the way: therefore shall he lift up the head.

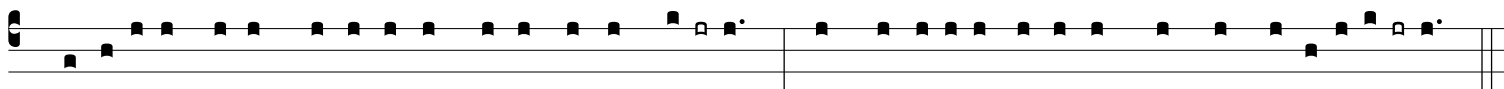
Repeat antiphon.



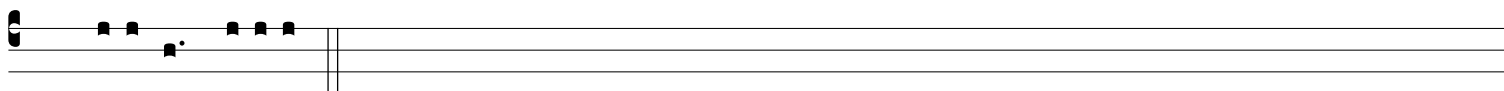
2. Ant.
8. c
E-go * qui lóquor justí-ti-am, et propugnátor sum ad salvándum. E u o u a e.

I that speak justice, and am a defender to save.

Psalm 110.



1. Confi-tébor ti-bi, Dómi-ne, in to-to corde me- o: * in consí-li- o justó-rum, et congre-ga-ti- ó- ne.



Flex: su-ó-rum, †

2. Magna ópera Dómini: * exquisíta in omnes voluntátes ejus.

3. Conféssio et magnificéntia opus ejus: * et justítia ejus manet in *sæculum sæculi*.

4. Memóriam fecit mirábílium suórum, † miséricors et miserátor Dóminus: * escam dedit *timéntibus* se.

5. Memor erit in *sæculum* testaménti **sui**: * virtútem óperum suórum annuntiábit pópulo **suo**:

6. Ut det illis hereditátem **géntium**: * ópera mánuum ejus véritas, et **judícium**.

7. Fidélia ómnia mandáta ejus: † confirmáta in *sæculum sæculi*, * facta in veritáte et *æquitáte*.

8. Redemptiónem misit pópulo **suo**: * mandávit in *ætérnum* testaméntum **suum**.

9. Sanctum, et terríbile nomen ejus: * iníitium sapiéntiæ *timor* Dómini.

10. Intelléctus bonus ómnibus faciéntibus eum: * laudátio ejus manet in *sæculum sæculi*.

11. Glória Pátri, et Fílio, * et Spíritui Sáncto.

12. Sicut érat in princípío, et núc, et **sémper**, * et in *saécula sæculórum*. Amen.

Repeat antiphon.

1. I will praise thee, O Lord, with my whole heart; in the council of the just: and in the congregation.

2. Great are the works of the Lord: sought out according to all his wills

3. His work is praise and magnificence: and his justice continueth for ever and ever.

4. He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: he hath given food to them that fear him.

5. He will be mindful for ever of his covenant: he will shew forth to his people the power of his works.

6. That he may give them the inheritance of the Gentiles: the works of his hands are truth and judgment.

7. All his commandments are faithful: confirmed for ever and ever, made in truth and equity.

8. He hath sent redemption to his people: he hath commanded his covenant for ever.

9. Holy and terrible is his name: the fear of the Lord is the beginning of wisdom.

10. A good understanding to all that do it: his praise continueth for ever and ever.

3. Ant.
4. A
V Esti-tus érat * véste aspérsa sáanguine, et vocátur nómen é-jus Vérbum Dé- i.

E u o u a e.

He was clothed in a robe sprinkled with blood, and His name is called the Word of God.

Psalm III.

1. Be-á-tus vir, qui *ti-met* Dómi-num : * in mandá-tis e-jus *vo-let* ni- mis. *Flex* : cómmodat, †

2. Potens in terra erit *semen* ejus : * generátio rectórum *benedicétur*.

3. Glória, et divítia in *domo* ejus : * et justítia ejus manet in *sæculum sæculi*.

4. Exórtum est in ténébris *lumen* rectis : * miséricors, et miserátor, et **justus**.

5. Jucúndus homo qui miserétur et cómmodat, † dispónet sermónes suos in *judício* : * quia in ætérnum *non commovébitur*.

6. In memória ætérna *erit* **justus** : * ab auditióne *mala non timébit*.

7. Parátum cor ejus speráre in Dómino, † confirmátum est cor ejus : * non commovébitur donec despíciat *inimicos suos*.

8. Dispérsit, dedit paupéribus : † justítia ejus manet in *sæculum sæculi*, * cornu ejus exaltábitur in **glória**.

9. Peccátor vidébit, et irascétur, † déntibus suis fremet et *tabéscet* : * desidérium peccatórum *períbit*.

10. Glória Pátri, et Fílio, * et Spíritui Sáncto.

11. Sicut érat in princípío, et *núnc*, et **sémper**, * et in *sæcula sæculórum*. Amen.

1. Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments.

2. His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

3. Glory and wealth shall be in his house: and his justice remaineth for ever and ever.

4. To the righteous a light is risen up in darkness: he is merciful, and compassionate and just.

5. Acceptable is the man that showeth mercy and lendeth: he shall order his words with judgment: because he shall not be moved for ever.

6. The just shall be in everlasting remembrance: he shall not hear the evil hearing.

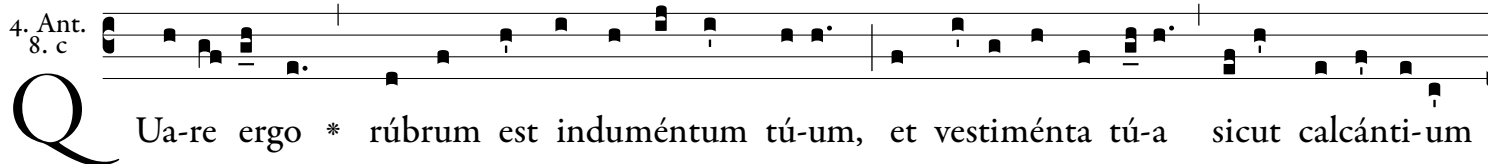
7. His heart is ready to hope in the Lord: his heart is strengthened, he shall not be moved until he look over his enemies.

8. He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: his horn shall be exalted in glory.

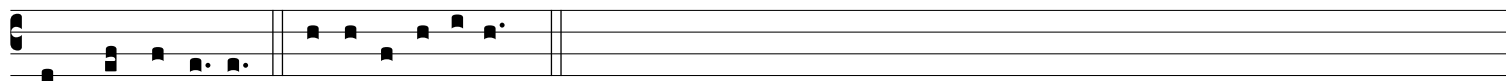
9. The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: the desire of the wicked shall perish.

Repeat antiphon.

4. Ant.
8. c



Q Ua-re ergo * rúbrum est induméntum tú-um, et vestiménta tú-a sicut calcánti-um



in torcu-lá-ri? E u o u a e.

Why then is Thine apparel red, and Thy garments like them that tread in the winepress?

Psalm 112.



1. Laudá-te, pú-e-ri, **Dómi-num** : * laudá-te *nomen* **Dómi-ni**.

2. Sit nomen **Dómini** benedíctum, * ex hoc nunc, et usque in **sæculum**.

3. A solis ortu usque ad occásum, * laudábile *nomen* **Dómini**.

4. Excélsus super omnes gentes **Dóminus**, * et super cælos *glória* ejus.

5. Quis sicut **Dóminus**, Deus noster, qui in altis **hábitat**, * et humília réspicit in cælo *et in terra*?

6. Súscitans a terra **ínopem**, * et de stércore *érigens páuperem* :

7. Ut cóllocet eum cum princípibus, * cum princípibus *pópuli sui*.

8. Qui habitáre facit stérilem in **domo**, * matrem filiór*um letántem*.

9. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.

10. Sicut érat in princíp*io*, et nunc, et **sémper**, * et in **sæcula sæculórum**. Amen.

Repeat antiphon.

1. Praise the Lord, ye children: praise ye the name of the Lord.

2. Blessed be the name of the Lord, from henceforth now and for ever.

3. From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

4. The Lord is high above all nations; and his glory above the heavens.

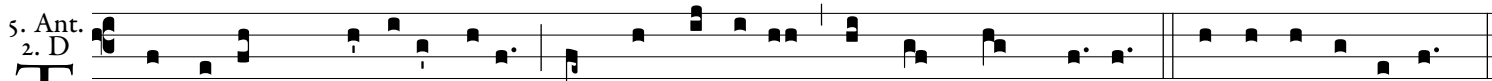
5. Who is as the Lord our God, who dwelleth on high: and looketh down on the low things in heaven and in earth?

6. Raising up the needy from the earth, and lifting up the poor out of the dunghill:

7. That he may place him with princes, with the princes of his people.

8. Who maketh a barren woman to dwell in a house, the joyful mother of children.

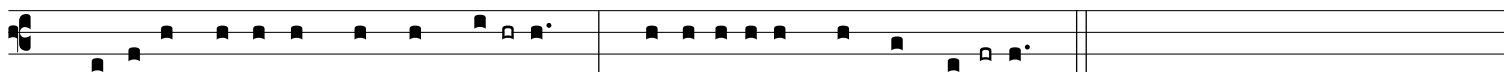
5. Ant.
2. D



T Orcu-lar * calcávi sólus, et de géntibus non est vir mé-cum. E u o u a e.

I have trodden the winepress alone, and of the Gentiles there is not a man with Me.

Psalm 116.



1. Laudá-te Dómi-num, omnes **Gen-**tes : * laudá-te e-um, omnes **pópu-**li :

2. Quóniam confirmáta est super nos misericórdia ejus : * et véritas Dómini manet in *æ*térnum.

3. Glória Pátri, et **F**ilio, * et Spíritui **S**áncto.

4. Sicut érat in princípío, et núnc, et **s**émper, * et in *s*æcula *s*æculórum. Amen.

1. O Praise the Lord, all ye heathens; praise him, all ye nations.

2. For his merciful kindness is ever more and more towards us; and the truth of the Lord endureth for ever.

Repeat antiphon.

Chapter.

FRATRES : Christus assistens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est non hujus creatiónis : † neque per sán-guinem hircórum aut vitulórum, sed per próprium sán-guinem introívit *semel* in **S**áncta, * *æ*térna redemptióne *inv*énta.

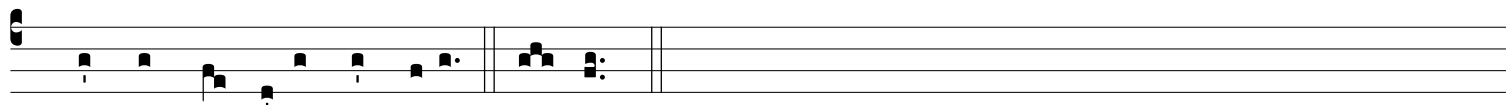
BRETHREN: Christ being come an High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption.

Hymn.
8.

F Estí-vis résonent cómpi-ta vóci-bus, Cí-ves læ-tí-ti-am frónti-bus éx-pli-cent :
 Taédis flammí-fe-ris ór-di-ne pró-de-ant Instrúcti pú-e-ri et sénes. 2. Quem dú-ra
 mó-ri-ens Chrístus in árbore Fúdit mul-típli-ci vúl-ne-re sán-gui-nem, Nos fácti
 mé-mores dum có-limus, decet Saltem fúndere lácrimas. 3. Humáno gé-ne-ri perníc-i-es
 grávis Adá-mi vé-te-ris crí-mi-ne cón-ti-git : Adá-mi inté-gri-tas et pí-e-tas nó-vi
 Ví-tam réddidit ómnibus. 4. Clamó-rem vá-li-dum sú-mmus ab aé-there Languéntis
 Gé-ni-ti si Pá-ter áu-di-it, Placá-ri pó-ti-us sán-gui-ne dé-bu-it, Et nó-bis vé-ni-am dá-re.
 5. Hoc qui-cúm-que stó-lam sán-gui-ne pró-lu-it, Abstér-git má-cu-las, et ró-se-um decus.
 Quo fí-at sí-mi-lis pró-ti-nus Ange-lis, Et Ré-gi pláce-at, cáp-it. 6. A réc-to instá-bi-lis
 trá-mi-te póst-modum Se nú-llus ré-trahat, mé-ta sed úl-ti-ma Tangátur : trí-bu-et
 nó-bi-le praé-mi-um, Qui cúrsum Dé-us ád-juvat. 7. Nó-bis pro-pí-ti-us sis, Gé-ni-tor



pó tens, Ut quos u- ní genæ sán gui-ne Fí- li- i Emísti, et plácido Flá- mi-ne ré cre-as,



Caéli ad cúlmina trán sferas. A- men.

1. In solemn chant and song, as is most meet and right, Ye citizens of Sion, young and old, unite, And forth with measur'd step and gleaming tapers' ray In glad procession wend your way.

2. All mindful of that Blood which Christ, our dying Lord, Upon the cruel tree from many a wound outpour'd We bow our knees in worship at the mem'ry dear, And hold not back the fitting tear.

3. By the first Adam's guilty deed; avenging death Had pass'd to all on earth who draw this fleeting breath: The second Adam's innocence then cleans'd us from all stain, And with His Life all live again.

4. For when the mighty plea of Christ, God's dying Son, At the great Father's throne on high acceptance won, His pre-

cious Blood, prevail'd to pay the debt of sin, And pardon from the Judge to win.

5. Who so shall wash his robes, all dark with guilty stain, In that dear cleansing Blood, shall find them white again; And deck'd with roseate glory he at length shall stand, With angels, at the King's right hand.

6. Then from the narrow way let not th'inconstant soul Turn back, but ever onward press to its desir'd goal, And God, whose grace doth aid to run the race below, Shall soon the glorious prize bestow.

7. Almighty Father, now in mercy bend Thine ear, Through Him whose precious Blood hath bought our ransom dear; By Thy sweet Spirit's working, grant Thy love and grace, That we in heav'n may see Thy face. Amen.



∇. Redemísti nos Dómi-ne in sán gui-ne tú-o.

℞. Et fe-cí-sti nos Dé-o nóstro régnum.

∇. Thou hast redeemed us, O Lord, in Thy Blood.

℞. And hast made of us a kingdom unto our God.

Magnificat.

At Magn.
Ant. 3. a



Accessístis * ad Sí-on móntem, et ci-vi-tá-tem Dé-i vivéntis, Jerúsa-lem cæ-léstem, et

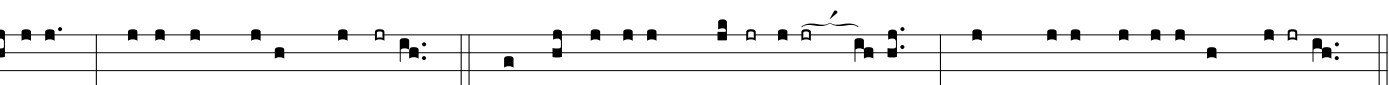


te-staménti nó-vi medi-atórem Jésum, et sánguinis aspersi-ónem mé-li-us loquéntem quam



A-bel. E u o u a e.

Ye are come to Mount Sion, to the city of the living God, the heavenly Jerusalem, and to Jesus the Mediator of the new Testament, and to the sprinkling of blood which speaketh better than that of Abel.



1. Magní-ficat * ánima mé-a Dóminum. 2. Et exsultávit spí-ri-tus mé-us * in Dé-o sa-lutá-ri mé- o.
3. Quia respéxit humilitátem ancíllae súæ : * ecce enim ex hoc beátam me dícent ómnes generatiónes.
4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.
5. Et misericórdia éjus a progénie in progénies * timéntibus éum.
6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.
7. Depósuit poténtes de séde, * et exaltávit húmiles.
8. Esuriéntes implévit bónis : * et dívites dimísit inánes.
9. Suscépít Israëł púerum súum, * recordátus misericórdiæ súæ.
10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.
11. Glória Pátri, et Fílio, * et Spirítui Sáncto.
12. Sicut érat in princípío, et núnc, et sémpér, * et in saécula sæculórum. Amen.

Repeat antiphon.

Collect.

OMNÍPOTENS sempitérne Deus, qui unigénitum Fílium tuum mundi Redemptórem constituísti, ac ejus ságuine placári voluísti : † concéde, quaésumus, sálutis nostræ prétium solémni cultu ita venerári, atque a præséntis vitæ malis ejus virtúte deféndi in terris; * ut fructu perpétuo lætémur in cælis. Per eúmdem Dóminum nostrum.

ALmighty everlasting God, who didst appoint Thine only-begotten Son to be Redeemer of the world, and didst vouchsafe to be appeased by His Blood: grant, we beseech Thee, that, by our solemn service, we may so venerate the Price of our redemption, and by its power be so defended from the evils of this present life on earth, that we may enjoy its fruit for evermore in heaven. Through the same our Lord.

2.



Benedicámus Dó- mi-no. R̄. Dé- o grá- ti- as.